

Antelope Valley Air Quality Management District

2551 W Avenue H
Lancaster, CA 93536
www.avaqmd.ca.gov

Governing Board Regular Meeting

Agenda

MEETING LOCATION

Antelope Valley Transit Authority
District Office
42210 6th Street West
Lancaster, CA 93534
661.723.8070

**Tuesday September 15, 2026
10:00 A.M.**

BOARD MEMBERS

Ken Mann, Vice Chair, City of Lancaster
Austin Bishop, City of Palmdale
Newton Chelette, Public Member
Howard Harris, Los Angeles County
Ron Hawkins, Los Angeles County
Lauren Hughes-Leslie, City of Lancaster
Eric Ohlsen, City of Palmdale

IF YOU CHALLENGE ANY DECISION REGARDING ANY OF THE LISTED PROPOSALS IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED DURING THE PUBLIC TESTIMONY PERIOD REGARDING THAT PROPOSAL OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE GOVERNING BOARD AT, OR PRIOR TO, THE PUBLIC HEARING.

DUE TO TIME CONSTRAINTS AND THE NUMBER OF PERSONS WISHING TO GIVE ORAL TESTIMONY, PUBLIC COMMENTS ARE LIMITED TO FIVE MINUTES PER SPEAKER. YOU MAY WISH TO MAKE YOUR COMMENTS IN WRITING TO ASSURE THAT YOU ARE ABLE TO EXPRESS YOURSELF ADEQUATELY.

EXCEPT WHERE NOTED, ALL SCHEDULED ITEMS WILL BE HEARD IN THE DISTRICT OFFICE OF THE GOVERNING BOARD, 42210 6TH STREET WEST, LANCASTER, CA 93534 AND THE TELECONFERENCE LOCATION(S), IF APPLICABLE. PLEASE NOTE THAT THE BOARD MAY ADDRESS ITEMS IN THE AGENDA IN A DIFFERENT ORDER THAN THE ORDER IN WHICH THE ITEM HAS BEEN POSTED.

PUBLIC COMMENTS ON ANY AGENDA ITEM WILL BE HEARD AT THE TIME OF DISCUSSION OF THE AGENDA ITEM. PUBLIC COMMENTS NOT PERTAINING TO AGENDA ITEMS WILL BE HEARD DURING THE PUBLIC COMMENT PERIOD BELOW.

CALL TO ORDER 10:00 A.M.

Pledge of Allegiance.

Roll Call.

Special Announcements/Presentation:

- A. Presentation of the 2025/2026 William J. “Pete” Knight AIRE Award, Presenter: Barbara Lods, Executive Director/APCO.

Items with potential Conflict of Interests — If you believe you have a conflict of interest, please recuse yourself at the appropriate time. If you have a question regarding a potential conflict of interest, please contact District Counsel.

PUBLIC COMMENT

CONSENT CALENDAR

The following consent items are expected to be routine and non-controversial and will be acted upon by the Board at one time without discussion unless a Board Member requests an item be held for discussion under DEFERRED ITEMS.

1. Approve Minutes from Regular Governing Board Meeting of August 18, 2026. Find that the California Environmental Quality Act does not apply to this item.
2. Monthly Grant Funding Summary. Receive and file. Find that the California Environmental Quality Act does not apply to this item.
3. Monthly Activity Report. Receive and file. Find that the California Environmental Quality Act does not apply to this item.
4. This Preliminary Financial Report is provided to the Governing Board for information concerning the fiscal status of the District at July 31, 2026.
5. 1) Approve the FY 26-27 Application for Carl Moyer Program Year 29 Funds and authorize its submission to the California Air Resources Board (CARB); 2) Allocate a maximum of 15 percent of Mobile Source Emissions Reduction (MSER) Program funds to serve as the required match funding for the Carl Moyer Memorial Air Quality Standards Attainment Program (the Moyer Program); 3) Authorize the Executive Director/APCO and staff to execute the agreement, approved as to legal form by Special Counsel to the Governing Board; and 4) Find that the California Environmental Quality Act (CEQA) does not apply to this item.

ITEMS FOR DISCUSSION

DEFERRED ITEMS

NEW BUSINESS

6. 1) Award an amount not to exceed \$222,696 in Carl Moyer Program funds to Gene Wheeler Farms for the replacement of two older diesel tractors with new, cleaner technology; 2) Authorize the Executive Director/APCO the option to change the funding source if warranted or if other applicable funding sources become available; 3) Authorize the Executive Director/APCO and staff to negotiate target time frames and technical project details and execute agreements, approved as to legal form by the Office of District Counsel; and 4) Find that this item is not a project pursuant to the California Environmental Quality Act.
7. Reports: Governing Board Counsel, Executive Director/APCO, Staff.
 - a. Governing Board Attendance.
8. Board Member Reports and Suggestions for Future Agenda Items.
9. Adjourn to Regular Governing Board Meeting of Tuesday, October 20, 2026.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board Meeting, please contact the Executive Director during regular business hours at 661.723.8070 x23. Notification received 48 hours prior to the meeting will enable the District to make reasonable accommodations. All accommodation requests will be processed swiftly and resolving any doubt in favor of accessibility.

I hereby certify, under penalty of perjury, that this agenda has been posted 72 hours prior to the stated meeting in a place accessible to the public. Copies of this agenda and any or all additional materials relating thereto are available at www.avaqmd.ca.gov or by contacting Adrianna Castaneda at 661.723.8070 ext. 21 or by email at acastaneda@avaqmd.ca.gov.

Mailed & Posted on: Thursday, September 10, 2026

Adrianna Castañeda

Adrianna Castaneda



**ANTELOPE VALLEY AIR QUALITY MANAGEMENT DISTRICT
GOVERNING BOARD
****NOTICE OF REGULAR MEETING******

NOTICE IS HEREBY GIVEN that the Governing Board of the Antelope Valley Air Quality Management District (District) will conduct a Regular Meeting on Tuesday, September 15, 2026, at 10:00 a.m.

SAID MEETING will be conducted at the Antelope Valley Transit Authority (AVTA) District Office, 42210 6th Street West, Lancaster, California 93534. Interested persons may attend and submit oral and/or written comments/statements at the meeting. It is requested that written comments/statements be submitted prior to the meeting.

Copies of this agenda and any or all additional materials relating thereto are available at www.avaqmd.ca.gov or by contacting Adrianna Castaneda at 661-723-8070 ext. 21 or by email at acastaneda@avaqmd.ca.gov.

**ANTELOPE VALLEY AIR QUALITY MANAGEMENT DISTRICT
GOVERNING BOARD**

**ADRIANNA CASTANEDA
EXECUTIVE ASSISTANT
PHONE: (661)723-8070, Ext. 21.**

Mailed and Posted: **Thursday, September 10, 2026.**
DATE

**ANTELOPE VALLEY AIR QUALITY MANAGEMENT
DISTRICT
GOVERNING BOARD MEETING
TUESDAY, AUGUST 18, 2026
ANTELOPE VALLEY TRANSIT AUTHORITY
DISTRICT OFFICE
LANCASTER, CA**

Draft Minutes

Board Members Present:

Ken Mann, *Vice Chair*, City of Lancaster
Austin Bishop, City of Palmdale
Howard Harris, Los Angeles County
Ron Hawkins, Los Angeles County
Lauren Hughes-Leslie, City of Lancaster
Eric Ohlsen, City of Palmdale

Board Members Absent:

Newton Chelette, Public Member

CALL TO ORDER 10:00 A.M.

Acting Chair MANN called the meeting to order at 10:01 a.m. Acting Chair **MANN** asked Board Member **BISHOP** to lead the Pledge of Allegiance. Acting Chair **MANN** called for roll call, roll call was taken. Upon motion by Board Member **HUGHES-LESLIE** and seconded by Board Member **HAWKINS**, the Board excused Member **CHELETTE's** absence.

PUBLIC COMMENT

Acting Chair **MANN** called for **PUBLIC COMMENT**. The first of two public speakers, Bret Banks, congratulated the Antelope Valley District and the Executive Director for all of the hard work that was put into the approval of the NSR ruling. Next, Lijin Sun, congratulated the district, the Executive Director on their hard work and praised the teamwork between Antelope Valley Air Quality Management District and the Southern California Association of Governments. At this time, the Board, moved to **CONSENT CALENDAR**.

CONSENT CALENDAR

The following consent item was acted upon by the Board at one time without discussion. Upon motion by Board Member **HUGHES-LESLIE**, seconded by Board Member **HAWKINS**, and carried by the following roll call vote, with five **AYES** votes by Board Members, **KEN MANN, AUSTIN BISHOP, HOWARD HARRIS, RON HAWKINS**

and LAUREN HUGHES-LESLIE with Board Member NEWTON CHELETTE absent and Board Member ERIC OHLSEN abstaining, on the Consent Calendar, as follows:

Agenda Item #1 – Approve Minutes from Regular Governing Board Meeting of July 21, 2026. Find that the California Environmental Quality Act does not apply to this item.

Approved Minutes from Regular Governing Board Meeting of July 21, 2026.

CONSENT CALENDAR

The following consent items were acted upon by the Board at one time without discussion. Upon motion by Board Member HUGHES-LESLIE, seconded by Board Member OHLSEN, and carried by the following roll call vote, with six AYES votes by Board Members, KEN MANN, AUSTIN BISHOP, HOWARD HARRIS, RON HAWKINS, LAUREN HUGHES-LESLIE, and ERIC OHLSEN with Board Member NEWTON CHELETTE absent, on the Consent Calendar, as follows:

Agenda Item #2 – Monthly Grant Funding Summary. Receive and file. Find that the California Environmental Quality Act does not apply to this item.

Received and Filed Monthly Grant Funding Summary.

Agenda Item #3 – Monthly Activity Report. Receive and file.

Presenter: Barbara Lods, Executive Director/APCO.

Received and Filed Monthly Activity Report.

Agenda Item #4 – This Preliminary Financial Report is provided to the Governing Board for information concerning the fiscal status of the District at June 30, 2026.

Presenter: Barbara Lods, Executive Director/APCO.

Received and filed the Financial Report. This Preliminary Financial Report is provided to the Governing Board for information concerning the fiscal status of the District at June 30, 2026.

ITEMS FOR DISCUSSION

DEFERRED ITEMS

PRESENTATIONS

NEW BUSINESS

Agenda Item #5 – Approve legislation allowing compensation for members of the Governing Board pursuant to California Health and Safety Code Section 41313.

Presenter: Barbara Lods, Executive Director.

Acting Chair MANN opened the public hearing. Barbara Lods presented background information and answered questions from the Board. Acting Chair MANN called for public comment, no public comment was made in person, or electronically, being none, Acting Chair MANN closed the public hearing. Upon motion by Board Member HUGHES-

LESLIE, seconded by Board Member HARRIS, and carried by the following roll call vote, with six AYES votes by Board Members, KEN MANN, AUSTIN BISHOP, HOWARD HARRIS, RON HAWKINS, LAUREN HUGHES-LESLIE, and ERIC OHLSEN with Board Member NEWTON CHELETTE absent, the Board, Motioned to approve Resolution 26-02, adding to Section 3 a sentence reading “the foregoing amount shall be increased by the Consumer Price Index in accordance with the provisions of Health and Safety Code section 41313” and revising Section 4 to state that the Resolution shall go into effect on such date as the Board may determine by motion, to be evaluated by the Board at the Board meeting in January of each year.

CLOSED SESSION

Agenda Item #6 - CONFERENCE WITH LEGAL COUNSEL PENDING LITIGATION Antelope Valley Air Quality Management District v. United States Environmental Protection Agency, et al. 9th Cir. Case No. 23-1614.

The Governing Board entered the Closed Session at 10:38 am and concluded at 10:50 am, reporting that the Governing Board unanimously voted to dismiss the pending action.

Agenda Item #10 Reports:

Governing Board Counsel –

- No report.

Executive Director/APCO –

- No report.

Staff – No Report

- No report.

Agenda Item #11 - Board Member Reports and Suggestions for Future Agenda Items.

- The Governing Board members congratulated and thanked the Antelope Valley District, AVAQMD staff and executive Director, and legal counsel on all of their hard work and teamwork.

Agenda Item #12 - Adjourn to Regular Governing Board Meeting of Tuesday, September 15, 2026. Being no further business, the meeting adjourned at 10:50 a.m. to the next regularly scheduled Governing Board Meeting of Tuesday, September 15, 2026.

Item #2 – Grant Funds Project Summary

August 2026

AB 2766 (\$4 DMV Fee)

\$655,000 Annually by Monthly Distribution

These fees fund the District's Mobile Source Emission Reductions (MSER) Grant Program. The funds must be used on eligible projects that reduce air pollution from motor vehicles and for related planning, monitoring, enforcement, and technical studies necessary for the implementation of the California Clean Air Act of 1988.

Funding Limits: No surplus emission reductions or cost-effectiveness limit requirements.

Current Balance: \$1,171,925.00

AB 923 (\$2 DMV Fee)

\$614,000 Annually by Monthly Distribution

These fees fund the District's Mobile Source Emission Reductions (MSER) Grant Program. The funds must be used on eligible projects that remediate air pollution harms created by motor vehicles. These funds may also be used on Carl Moyer eligible projects; unregulated agriculture vehicles and equipment; school bus projects; light-duty vehicle retirement program; and alternative fuel and electric infrastructure projects.

Funding Limits: Surplus emission reductions required. Subject to CARB's cost-effectiveness limit.

Current Balance: \$2,469,725.00

Carl Moyer Program (CMP)

\$1,389,487.00 FY 23/24 Allocation Pending

Carl Moyer Program (CMP) funds are used toward projects eligible under the Carl Moyer Program Guidelines.

Program goals are to gain early or extra emission reductions by retrofitting, repowering, or replacing older more polluting engines with newer, cleaner engines including zero and near zero emission technologies. CMP funding categories include on-road heavy-duty vehicles, off-road equipment, light-duty passenger vehicles, lawn mower replacement and alternative fuel infrastructure projects.

Funding Limits: Surplus emission reductions required. Subject to CARB's cost-effectiveness limit.

Current Balance: \$1,143,632.00

AB 134 Community Air Protection Program (CAPP) Incentives

\$967,560 FY 23/24

Community Air Protection Program (CAPP) funds are used toward eligible projects under the CAPP and CMP Guidelines. Eligible projects must also be needed and supported within the community. These funds are focused on replacing older polluting engines, operating in disadvantaged and low-income communities, with newer, cleaner engines with a priority for zero-emissions. Funding categories include on-road heavy-duty vehicles, off-road equipment, light duty passenger vehicles, lawn mower replacement and alternative fuel infrastructure projects.

Funding Limits: Surplus emission reductions required. Subject to CARB's cost-effectiveness limit.

Current Balance: \$2,424,154.00



Agenda Item #3

Date: September 15, 2026

Subject: August 2026 Operations Activity Report

Permit Inspections - 81

Notices of Violation (NOV) Issued – 1

Vapor Recovery Tests Witnessed – 5

Complaints – 1

Complaint Investigations – 1

Asbestos Notifications – 7

Asbestos Project Inspections - 0

Active Companies - 283

Active Facilities - 599

Active Permits - 1206

Certificate of Occupancy/Building Permit Reviews - 2

CEQA Project Comment Letters - 8

State or Local Air Monitoring Stations (SLAMS) Network Air Monitoring Site:

Lancaster Site (full meteorology, CO, NO_x, O₃, PM₁₀, PM_{2.5})

Full meteorology (exterior temperature, wind speed, wind direction, exterior pressure and relative humidity)

Community Sensors:

13 **PurpleAir** particulate sensors (Del Sur School, Leona Valley Elementary, Anaverde Hills, Esperanza Elementary School, Joe Walker Middle School, Desert Willow Middle School, Amargosa Creek, Eastside High School, Littlerock High School, Knight High School, Westside School District Offices, (2) Wilsona School District.

		AVAQMD CEQA PROJECTS				
		BOARD MEETING				
		9/15/2026				
Date Rec'd	Location	Project Name	Description	Comment	Date Due	Date Sent
7/27/2026	Palmdale	Rehabilitate an Existing Church	Pre-Application 26-0016, requesting to rehab an existing church building. This project site is located on 4.49 acres at 38821 30th Street East in the City of Palmdale (APN: 3022-011-017).	Project Information Form Rule 1403- Asbestos & Demolition Rule 219- Permitting CARB Equipment EV Charging Grant	8/12/2026	8/3/2026
7/27/2026	Palmdale	82 Single-family Residential Lots	Pre-Application 26-0018, requesting to develop a Tentative Tract Map for 82 single-family residential lots related to Tract 71357. This project site is located on 37.76 acres, southwest of West Rancho Vista Blvd and Delson Drive in the City of Palmdale (APN: 3001-141-007).	Project Information Form Rule 302- Construction Excavation Dust Control Plan (DCP) with Signage Rule 219- Permitting CARB Equipment	8/12/2026	8/3/2026
8/6/2026	Palmdale	Drive-thru Coffee Shop	Pre-Application 26-0019, requesting to develop a drive-thru coffee shop. This project site is located on 1.17 acres at the southeast corner of Palmdale Blvd and 20th Street East in the City of Palmdale (APNs: 3018-028-046 and - 047).	Project Information Form Rule 219- Permitting CARB Equipment	8/12/2026	8/13/2026
8/5/2026	Lancaster	Mobile Home Park Development	Site Plan Review 26-010, which proposes developing a new mobile home park (MHP) with 107 units in the MHP zone. This project site is located on 12.5 acres at Avenue H-8 & 25th Street East in the City of Lancaster (APNs: 3154-002-090 & 3154-002-001).	Project Information Form Rule 302- Construction Excavation Dust Control Plan (DCP) with Signage Rule 219- Permitting CARB Equipment EV Charging Grant	8/26/2026	8/20/2026

		AVAQMD CEQA PROJECTS				
		BOARD MEETING				
		9/15/2026				
Date Rec'd	Location	Project Name	Description	Comment	Date Due	Date Sent
8/6/2026	Palmdale	New Bus Garage, Parking, and CNG Fueling Stations	Pre-Application 26-0023, requesting to install a new bus garage, parking spaces, and CNG fueling stations for the Palmdale School District Transportation Department. This project site is located on 4.72 acres at the following address: 919 East Avenue P-8 in the City of Palmdale (APN: 3022-002-915).	Project Information Form Rule 219- Permitting CARB Equipment EV Charging Grant	8/26/2026	8/20/2026
8/17/2026	Palmdale	198 Single-family Residential Lots	Pre-Application 26-0025, requesting to develop 40.9 acres with 198 single-family residential lots and one detention basin lot. This project site is located at the southwest corner of the alignment of 45th Street East and Avenue Q in the City of Palmdale (APNs: 3023-003-020, -021, -022, and -036).	Project Information Form Rule 302- Construction Excavation Dust Control Plan (DCP) with Signage Rule 219- Permitting CARB Equipment	8/26/2026	8/20/2026
8/20/2026	Palmdale	282 Single-family Residential Lots	Pre-Application 26-0024, requesting a zone change and subdivision to construct 282 single-family residential lots and one detention basin lot. This project site is located on ~75 acres at the northwest corner of Avenue M-8 & 70th Street West in the City of Palmdale (APNs: 3204-024-055, 3204-089-001 through -027, 3204-090-001 through -024, and 3204-023-914).	Project Information Form Rule 302- Construction Excavation Dust Control Plan (DCP) with Signage Rule 219- Permitting CARB Equipment	9/9/2026	8/27/2026
8/27/2026	Palmdale	186 Single-family Residential Lots, 188 Apartment Units, 2 Basin Lots, and a Community Park	Pre-Application 26-0026, requesting to subdivide approximately 40 acres into 186 single-family residential lots, 188 multi-family units, 2 basin lots, and 1 recreational lot. This project site is located at the northeast corner of 20th Street West and Rancho Vista Blvd in the City of Palmdale (APNs: 3005-005-042, -022, -023, -043, and -034).	Project Information Form Rule 302- Construction Excavation Dust Control Plan (DCP) with Signage Rule 219- Permitting CARB Equipment	9/9/2026	8/31/2026

**MINUTES OF THE GOVERNING BOARD
OF THE ANTELOPE VALLEY AIR QUALITY MANAGEMENT DISTRICT
LANCASTER, CALIFORNIA**

AGENDA ITEM # 4

DATE: September 15, 2026

RECOMMENDATION: Receive and file.

SUMMARY: This Preliminary Financial Report is provided to the Governing Board for information concerning the fiscal status of the District at July 31, 2026.

BACKGROUND: The Financial Reports for July 2026 provide pre-audit financial and budgetary performance information for the District for the period referenced.

BALANCE SHEET. The balance sheet summarizes the District's pre-audit financial position on July 31, 2026.

STATEMENT OF REVENUES & EXPENDITURES. A summary of all District revenue and related expenditures incurred in the day to day administration of District Operations.

STATEMENT OF ACTIVITY. The target variance for June is 9%.

The ***District Wide*** report details revenue and expenses for the District's operating account and grant funds. ***Contracted Services*** reports the expenses made by the City of Lancaster and passed through to the District including salaries. ***Report Recap*** consolidates both reports.

BANK REGISTERS. This report details the Districts bank activity.

REASON FOR RECOMMENDATION: Receive and file.

REVIEW BY OTHERS: This item was reviewed by Allison E. Burns, Special Counsel to the Governing Board, as to legal form and by Barbara Lods, Executive Director/APCO on or about September 10, 2026.

LEVINE ACT

The Levine Act (Gov. Code Section 84308) prohibits AVAQMD officials from participating in certain decisions regarding licenses, permits, and other entitlements for use if the official has received a campaign contribution of more than \$500.00 from a party, participant, or agent of a party or participant in the previous 12 months. The Levine Act is intended to prevent financial influence on decisions that affect specific, identifiable persons or participants. For more information see the FPPC website: www.fppc.ca.gov/learn/pay-to-play-limits-and-prohibitions.html

SUBJECT TO THE LEVINE ACT	EXEMPT FROM THE LEVINE ACT
Permit, license, or entitlement for use	Competitively bid contract
Contract or grant	☐ Labor or personal employment
	☒ General policy and legislative actions

PRESENTER: Barbara Lods, Executive Director/APCO.

Antelope Valley AQMD

Balance Sheet - Governmental Funds

As of July 31, 2026

Financial Report

	<u>General Fund</u>	<u>AB2766 Mobile Emissions</u>	<u>AB923 Mobile Emissions</u>	<u>Carl Moyer</u>	<u>Total</u>
Assets					
Current Assets					
Cash	11,473,468.45	2,132,730.13	2,996,551.12	1,403,811.97	18,006,561.67
Cash Held For Other Fund	1,011,033.11	(177,924.39)	(202,878.95)	(630,229.77)	0.00
Receivables	(333,787.70)	0.00	0.00	0.00	(333,787.70)
Pre-Paids	28,389.58	0.00	0.00	0.00	28,389.58
Total Current Assets	12,179,103.44	1,954,805.74	2,793,672.17	773,582.20	17,701,163.55
Fixed Assets					
Improvements Not Buildings	6,407.00	0.00	0.00	0.00	6,407.00
Acc Dep Improvements Not Bldgs	(6,274.48)	0.00	0.00	0.00	(6,274.48)
Machinery & Equipment	177,516.67	0.00	0.00	0.00	177,516.67
Acc Dep Machinery & Equipment	(90,325.21)	0.00	0.00	0.00	(90,325.21)
Vehicles	98,757.37	0.00	0.00	0.00	98,757.37
Acc Dep Vehicles	(87,413.08)	0.00	0.00	0.00	(87,413.08)
Software	361,023.27	0.00	0.00	0.00	361,023.27
Acc Amort Software	(284,314.42)	0.00	0.00	0.00	(284,314.42)
Work in Progress	(0.40)	0.00	0.00	0.00	(0.40)
Total Fixed Assets	175,376.72	0.00	0.00	0.00	175,376.72
Total Assets	12,354,480.16	1,954,805.74	2,793,672.17	773,582.20	17,876,540.27
Liabilities and Net Position					
Current Liabilities					
Payables	379,644.04	0.00	0.00	0.00	379,644.04
Due to Others	1,678.00	0.00	0.00	0.00	1,678.00
Unearned Revenue	6,902,075.91	1,131,671.36	867,838.76	3,144,129.75	12,045,715.78
Total Current Liabilities	7,283,397.95	1,131,671.36	867,838.76	3,144,129.75	12,427,037.82
Restricted Fund Balance	359,871.96	1,316,888.61	2,237,565.91	65,830.33	3,980,156.81
Cash Reserves	1,000,000.00	0.00	0.00	0.00	1,000,000.00
Unassigned Fund Balance	3,698,609.60	0.00	0.00	0.00	3,698,609.60
Pre-Paid	1,378.50	0.00	0.00	0.00	1,378.50
Investment in Capital Assets	216,524.62	0.00	0.00	0.00	216,524.62
Change in Net Position	107,062.05	(1,500.00)	(10,200.00)	(580,513.00)	(485,150.95)
Total Liabilities & Net Position	12,666,844.68	2,447,059.97	3,095,204.67	2,629,447.08	20,838,556.40

Antelope Valley AQMD

Statement of Revenues & Expenditures

For the Period Ending July 31, 2026

Financial Report

	<u>General Fund</u>	<u>AB2766 Mobile Emissions Program</u>	<u>AB923 Mobile Emissions Program</u>	<u>Carl Moyer Program</u>	<u>Total Governmental Funds</u>
<u>Revenues</u>					
Application and Permit Fees	127,543.92	0.00	0.00	0.00	127,543.92
AB 2766 and Other Program Revenues	105.00	0.00	0.00	0.00	105.00
Fines	12,989.00	0.00	0.00	0.00	12,989.00
Investment Earnings	0.00	0.00	0.00	0.00	0.00
Federal and State	0.00	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	0.00	0.00	0.00
Total Revenues	140,637.92	0.00	0.00	0.00	140,637.92
<u>Expenditures</u>					
Program Staff	1,475.00	0.00	0.00	0.00	1,475.00
Services and Supplies	32,100.87	1,500.00	10,200.00	580,513.00	624,313.87
Contributions to Other Participants	0.00	0.00	0.00	0.00	0.00
Capital Outlay Improvements and Equipment	0.00	0.00	0.00	0.00	0.00
Total Expenditures	33,575.87	1,500.00	10,200.00	580,513.00	625,788.87
Excess Revenue Over (Under) Expenditures	107,062.05	(1,500.00)	(10,200.00)	(580,513.00)	(485,150.95)

Antelope Valley AQMD

Statement of Activity - MTD, MTM and YTD

For 7/31/2026

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	M-T-D Actual	Y-T-D Actual	Y-T-D Budget	% Budget to Actual
<u>Revenues</u>				
Permitting	138,065.98	138,065.98	1,852,480.00	(0.07)
Programs	105.00	105.00	3,190,000.00	0.00
Application Fees	3,154.00	3,154.00	54,325.00	(0.06)
State Revenue	0.00	0.00	2,578,390.00	0.00
Fines & Penalties	0.00	0.00	30,000.00	0.00
Interest Earned	0.00	0.00	65,000.00	0.00
Adjustments to Revenue	(687.06)	(687.06)	0.00	0.00
Total Revenues	140,637.92	140,637.92	7,770,195.00	(0.02)
<u>Expenses</u>				
Office Expenses	22,211.13	22,211.13	101,940.00	0.22
Communications	2,855.83	2,855.83	49,490.00	0.06
Vehicles	420.76	420.76	23,000.00	0.02
Program Costs	592,213.00	592,213.00	5,700,865.00	0.10
Travel	0.00	0.00	4,000.00	0.00
Professional Services				
Financial Audit & Actuarial Svcs	0.00	0.00	25,000.00	0.00
Stipends	500.00	500.00	8,400.00	0.06
Maintenance & Repairs	1,224.82	1,224.82	5,000.00	0.24
Non-Depreciable Inventory	40.01	40.01	6,500.00	0.01
Dues & Subscriptions	0.00	0.00	32,000.00	0.00
Legal	4,848.32	4,848.32	50,000.00	0.10
Miscellaneous Expense	0.00	0.00	1,500.00	0.00
Capital Expenditures	0.00	0.00	27,500.00	0.00
Total Expenses	624,313.87	624,313.87	6,035,195.00	0.10
<u>Program Staff</u>				
Excess Revenue Over (Under) Expenditures	(483,675.95)	(483,675.95)	1,735,000.00	0.28

Antelope Valley AQMD

Statement of Activity - MTD, MTM and YTD

For 7/31/2026

10 Contracted Services

M-T-D Actual	Y-T-D Actual	Y-T-D Budget	% Budget to Actual
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Revenues**Expenses**

Professional Services

Financial Audit & Actuarial Svcs

Total Expenses

0.00	0.00	150,000.00	0.00
0.00	0.00	150,000.00	0.00

Program Staff

Program Staff

Total Program Staff

1,475.00	1,475.00	1,585,000.00	0.00
1,475.00	1,475.00	1,585,000.00	0.00

Excess Revenue Over (Under) Expenditures

(1,475.00)	(1,475.00)	(1,735,000.00)	0.00
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Antelope Valley AQMD

Statement of Activity - MTD, MTM and YTD

For 7/31/2026

Report Recap

	M-T-D Actual	Y-T-D Actual	Y-T-D Budget	% Budget to Actual
<u>Revenues</u>				
Permitting	138,065.98	138,065.98	1,852,480.00	(0.07)
Programs	105.00	105.00	3,190,000.00	0.00
Application Fees	3,154.00	3,154.00	54,325.00	(0.06)
State Revenue	0.00	0.00	2,578,390.00	0.00
Fines & Penalties	0.00	0.00	30,000.00	0.00
Interest Earned	0.00	0.00	65,000.00	0.00
Adjustments to Revenue	(687.06)	(687.06)	0.00	0.00
Total Revenues	140,637.92	140,637.92	7,770,195.00	(0.02)
<u>Expenses</u>				
Office Expenses	22,211.13	22,211.13	101,940.00	0.22
Communications	2,855.83	2,855.83	49,490.00	0.06
Vehicles	420.76	420.76	23,000.00	0.02
Program Costs	592,213.00	592,213.00	5,700,865.00	0.10
Travel	0.00	0.00	4,000.00	0.00
Professional Services				
Financial Audit & Actuarial Svcs	0.00	0.00	175,000.00	0.00
Stipends	500.00	500.00	8,400.00	0.06
Maintenance & Repairs	1,224.82	1,224.82	5,000.00	0.24
Non-Depreciable Inventory	40.01	40.01	6,500.00	0.01
Dues & Subscriptions	0.00	0.00	32,000.00	0.00
Legal	4,848.32	4,848.32	50,000.00	0.10
Miscellaneous Expense	0.00	0.00	1,500.00	0.00
Capital Expenditures	0.00	0.00	27,500.00	0.00
Total Expenses	624,313.87	624,313.87	6,185,195.00	0.10
<u>Program Staff</u>				
Program Staff	1,475.00	1,475.00	1,585,000.00	0.00
Total Program Staff	1,475.00	1,475.00	1,585,000.00	0.00
Excess Revenue Over (Under) Expenditures	(485,150.95)	(485,150.95)	0.00	0.00

Antelope Valley AQMD
Bank Register from 7/01/2026 to 7/31/2026
General Fund P6A LA County

<u>Check/Ref</u>	<u>Date</u>	<u>Name/Description</u>	<u>Check Amount</u>	<u>Deposit Amount</u>	<u>Account Balance</u>
0000622	7/10/2026	WEEKLY DEPOSIT	0.00	19,178.56	4,290,826.82
0000624	7/16/2026	WEEKLY DEPOSIT	0.00	1,508,101.18	5,798,928.00
0000625	7/23/2026	WEEKLY DEPOSIT	0.00	16,462.99	5,815,390.99
R27-01	7/29/2026	OPERATING FUND REPLENISHMENT	70,096.32	0.00	5,745,294.67
0000626	7/30/2026	WEEKLY DEPOSIT	0.00	32,866.11	5,778,160.78
R27-02	7/31/2026	AB2766 TRANSFER - MAY 2026	53,499.36	0.00	5,724,661.42
R27-03	7/31/2026	AB923 TRANSFER - MAY 2026	50,160.67	0.00	5,674,500.75
Total for Report:			173,756.35	1,576,608.84	

Antelope Valley AQMD
Bank Register from 7/01/2026 to 7/31/2026
Wells Fargo Operating

<u>Check/Ref</u>	<u>Date</u>	<u>Name/Description</u>	<u>Check Amount</u>	<u>Deposit Amount</u>	<u>Account Balance</u>
51147308	7/01/2026	CREDIT CARD TRANSACTION ROLLING J's	0.00	432.00	3,375,481.71
51147309	7/02/2026	CREDIT CARD TRANSACTION NORTHROP GRUMMAN	0.00	432.00	3,375,913.71
51147310	7/03/2026	CREDIT CARD TRANSACTION NORTHROP GRUMMAN	0.00	30,458.00	3,406,371.71
51147307	7/06/2026	CREDIT CARD TRANSACTION BURNS ENVIRONMENTAL	0.00	660.00	3,407,031.71
51147311	7/07/2026	CREDIT CARD TRANSACTION SILVERADO CONTRACTORS	0.00	244.00	3,407,275.71
0006287	7/14/2026	[10100] ANTELOPE VALLEY FAIR ASSOCIATION-JULY LEASE PAYMENT	3,000.00	0.00	3,404,275.71
0006288	7/14/2026	[01148] ANTELOPE VALLEY PRESS-NOTICE OF HEARING RULE 301 - PERMIT FEES	251.02	0.00	3,404,024.69
0006289	7/14/2026	[11402] CHARTER COMMUNICATIONS-SPECTRUM BUSINESS INTERNET07/01/2026-07/31/2026	220.00	0.00	3,403,804.69
0006290	7/14/2026	[11402] CHARTER COMMUNICATIONS-PHONE SERVICE 07/07/2026- 08/06/2026	228.71	0.00	3,403,575.98
0006291	7/14/2026	[11809] JOEL S CORDES-AIR MONITORING SERVICES JUNE 2026	400.00	0.00	3,403,175.98
0006292	7/14/2026	[11511] JOEL S CRAIG-AIR MONITORING SERVICES JUNE 2026	1,075.00	0.00	3,402,100.98
0006293	7/14/2026	[00518] G & M OIL COMPANY-Refund: Invoice 8100	0.01	0.00	3,402,100.97
0006294	7/14/2026	[11405] IT SOLUTIONS INTEGRATED-MONTHLY IT SERVICES JUNE 2026	1,170.00	0.00	3,400,930.97
0006295	7/14/2026	[11540] LINDE GAS & EQUIPMENT INC.-CYLINDER RENTAL 05/20/2026- 06/20/2026	37.78	0.00	3,400,893.19
0006296	7/14/2026	[10071] QUADIENT LEASING-POSTAGE METER LEASE 07/02/2026- 08/01/2026	78.53	0.00	3,400,814.66
0006297	7/14/2026	[10034] QUESTYS SOLUTIONS-Invoices QSIMN0000781 FY26, QSIMN0000781 FY27	7,016.44	0.00	3,393,798.22
0006298	7/14/2026	[10040] SPECIAL DISTRICT RISK MANAGEMENT AUTHORITY- PROPERTY/LIABILITY/AUTO FY26-27	25,302.09	0.00	3,368,496.13
51147312	7/16/2026	CREDIT CARD TRANSACTION QWIK RESPONSE AV RESTAURANT LEO'S	0.00	6,017.20	3,374,513.33
51457755	7/20/2026	CREDIT CARD TRANSACTION AMERICAN INTEGRATED	0.00	585.00	3,375,098.33
51459423	7/20/2026	CREDIT CARD TRANSACTION SKY BLUE ENVIRONMENTAL	0.00	1,242.00	3,376,340.33
51464200	7/21/2026	CREDIT CARD TRANSACTION TARGET	0.00	687.00	3,377,027.33
51484240	7/22/2026	CREDIT CARD TRANSACTION DCP & CONSTRUCTION EXCAVATION NORTHROP GRUMMAN	0.00	11,299.00	3,388,326.33

Antelope Valley AQMD
Bank Register from 7/01/2026 to 7/31/2026
Wells Fargo Operating

<u>Check/Ref</u>	<u>Date</u>	<u>Name/Description</u>	<u>Check Amount</u>	<u>Deposit Amount</u>	<u>Account Balance</u>
51484241	7/23/2026	CREDIT CARD TRANSACTION TIME WARNER	0.00	807.90	3,389,134.23
51506429	7/23/2026	CREDIT CARD TRANSACTION LOCKHEED	0.00	807.90	3,389,942.13
51512814	7/24/2026	CREDIT CARD TRANSACTION 7-ELEVEN	0.00	2,657.65	3,392,599.78
0724202601	7/24/2026	CREDIT CARD TRANSACTION USAF PLANT 42	0.00	23,007.21	3,415,606.99
51512815	7/27/2026	CREDIT CARD TRANSACTION JN ENVIRONMENTAL	0.00	660.00	3,416,266.99
51512816	7/28/2026	CREDIT CARD TRANSACTION 43970 27TH STREET WEST	0.00	1,830.00	3,418,096.99
0006299	7/29/2026	[10518] AUSTIN BISHOP-ATTENDANCE GOVERNING BOARD MEETING 07/21/2026	100.00	0.00	3,417,996.99
0006300	7/29/2026	[11646] BMO BANK N.A. - PAYMENT-CREDIT CARD 1481	109.52	0.00	3,417,887.47
0006301	7/29/2026	[11646] BMO BANK N.A. - PAYMENT-CREDIT CARD 8190	198.00	0.00	3,417,689.47
0006302	7/29/2026	[11646] BMO BANK N.A. - PAYMENT-CREDIT CARD 9685	557.58	0.00	3,417,131.89
0006303	7/29/2026	[11646] BMO BANK N.A. - PAYMENT-CREDIT CARD 9728	1,334.74	0.00	3,415,797.15
0006304	7/29/2026	[10405] CANON FINANCIAL SERVICES-COPIER LEASE 07/01/2026- 07/31/2026	288.56	0.00	3,415,508.59
0006305	7/29/2026	[10055] NEWTON CHELETTE-ATTENDANCE GOVERNING BOARD MEETING 07/21/2026	100.00	0.00	3,415,408.59
0006306	7/29/2026	[01037] CITY OF LANCASTER-FY26 QTR 3	387,557.97	0.00	3,027,850.62
0006307	7/29/2026	[11822] CIVICPLUS LLC-WEB HOSTING QTR 1 07/01/2026-09/30/2026	1,200.00	0.00	3,026,650.62
0006308	7/29/2026	[10599] HOWARD HARRIS-ATTENDANCE GOVERNING BOARD MEETING 07/21/2026	100.00	0.00	3,026,550.62
0006309	7/29/2026	[10058] RONALD HAWKINS-ATTENDANCE GOVERNING BOARD MEETING 07/21/2026	100.00	0.00	3,026,450.62
0006310	7/29/2026	[11755] LAUREN HUGHES LESLIE-ATTENDANCE GOVERNING BOARD MEETING 07/21/2026	100.00	0.00	3,026,350.62
0006311	7/29/2026	[11540] LINDE GAS & EQUIPMENT INC.-CYLINDER RENTAL 06/20/2026- 07/20/2026	37.78	0.00	3,026,312.84
0006312	7/29/2026	[01023] NORTHROP GRUMMAN SYSTEMS CORPORATION - PALMDALE- PAID IN ERROR - APP CHANGE OF OWNER	432.00	0.00	3,025,880.84
0006313	7/29/2026	[10455] STRADLING YOCCA CARLSON & RAUTH-Invoices 433400, 433401	4,522.30	0.00	3,021,358.54
0006314	7/29/2026	[01107] VERIZON WIRELESS-AIR MONITORING SIM CARD 06/18/2026- 07/17/2026	40.01	0.00	3,021,318.53
R27-01	7/29/2026	OPERATING FUND REPLENISHMENT	0.00	70,096.32	3,091,414.85
51512817	7/31/2026	CREDIT CARD TRANSACTION UNIVERSAL ELECTRONIC ALARM	0.00	807.90	3,092,222.75
Total for Report:			435,558.04	152,731.08	

Antelope Valley AQMD
Bank Register from 7/01/2026 to 7/31/2026
WF AB2766

<u>Check/Ref</u>	<u>Date</u>	<u>Name/Description</u>	<u>Check Amount</u>	<u>Deposit Amount</u>	<u>Account Balance</u>
0022896	7/14/2026	[11820] RODNEY BASILLOTE-AB 2766 GRANT ALTERNATIVE FUEL VEHICLE PROGRAM	500.00	0.00	2,080,230.77
0022897	7/14/2026	[11819] DARREN HAYLOCK-AB 2766 GRANT ALTERNATIVE FUEL VEHICLE PROGRAM	500.00	0.00	2,079,730.77
0022898	7/29/2026	[11823] SHADE SHELTON-AB 2766 GRANT ALTERNATIVE FUEL VEHICLE PROGRAM	500.00	0.00	2,079,230.77
R27-02	7/31/2026	AB2766 TRANSFER - MAY 2026	0.00	53,499.36	2,132,730.13
Total for Report:			1,500.00	53,499.36	

Antelope Valley AQMD
Bank Register from 7/01/2026 to 7/31/2026
WF AB923

<u>Check/Ref</u>	<u>Date</u>	<u>Name/Description</u>	<u>Check Amount</u>	<u>Deposit Amount</u>	<u>Account Balance</u>
0001149	7/14/2026	[10884] COAST AUTO SALVAGE LLC-AB923 GRANT VOLUNTARY ACCELERATED VEHICLE PROGRAM	1,200.00	0.00	2,955,390.45
0001150	7/14/2026	[10884] COAST AUTO SALVAGE LLC-AB 923 GRANT 2026 ANNUAL LAWN MOWER EXCHANGE PROGRAM	9,000.00	0.00	2,946,390.45
R27-03	7/31/2026	AB923 TRANSFER - MAY 2026	0.00	50,160.67	2,996,551.12
Total for Report:			10,200.00	50,160.67	

Run: 9/10/2026 at 7:38 AM

Antelope Valley AQMD
Bank Register from 7/01/2026 to 7/31/2026
WF Carl Moyer

Page: 1

<u>Check/Ref</u>	<u>Date</u>	<u>Name/Description</u>	<u>Check Amount</u>	<u>Deposit Amount</u>	<u>Account Balance</u>
0011077	7/14/2026	[11653] ALLIED POTATO, INC-CARL MOYER RD 27 GRANT TRACTOR REPLACEMENT	568,265.00	0.00	1,417,046.36
0011078	7/14/2026	[11821] DAVID CLAYTON-CARL MOYER GRANT TRACTOR REPLACEMENT	12,248.00	0.00	1,404,798.36
Total for Report:			<u>580,513.00</u>	<u>0.00</u>	

**ANTELOPE VALLEY AIR QUALITY MANAGEMENT DISTRICT
LANCASTER, CALIFORNIA**

AGENDA ITEM # 5

DATE: September 15, 2026

RECOMMENDATION: 1) Approve the FY 26-27 Application for Carl Moyer Program Year 29 Funds and authorize its submission to the California Air Resources Board (CARB); 2) Allocate a maximum of 15 percent of Mobile Source Emissions Reduction (MSER) Program funds to serve as the required match funding for the Carl Moyer Memorial Air Quality Standards Attainment Program (the Moyer Program); 3) Authorize the Executive Director/APCO and staff to execute the agreement, approved as to legal form by Special Counsel to the Governing Board; and 4) Find that the California Environmental Quality Act (CEQA) does not apply to this item.

SUMMARY: This agenda item the Governing Board formally approves the District's continued participation in the Moyer Program, and the acceptance of funds allocated and awarded to the District for eligible projects and program administration for FY 26-27. The District will comply with the terms and conditions of the current Moyer Guidelines and the District's Moyer Program Policies and Procedures Manual. This agenda item also authorizes the District to accept and enter into agreement funding for "Rural District Assistance Program" (RAP), State Reserve and Community Air Protection (CAP) funds all administered through the Carl Moyer Program, including the acceptance of Moyer Program funds through inter-district transfer; and allocates District funds, under budget authority or fiduciary control, for the required match up to 15 percent of the awarded Moyer Program funds. In addition, this item authorizes the Executive Director/APCO and staff to execute agreements with CARB which binds the parties to the terms and conditions set forth in the application and the current Moyer Program Guidelines.

BACKGROUND: The purpose of the program is to reduce emissions by providing financial incentives to both the public and private sectors to implement eligible projects to reduce emissions from on-road and off-road engines and equipment including construction and agricultural, forklifts, transit and school buses, an accelerated vehicle retirement program, alternative fuel and electric infrastructure projects, and lawn mower equipment replacement. The state legislature authorized continuing funding for statewide implementation of the Moyer Program for FY 26-27. The AVAQMD has successfully implemented the program in past years to reduce emissions through clean air projects. On occasion the District may have projects that qualify for the "Rural District Assistance Program" (RAP), State Reserve and Community Air Protection (CAP) portion of Moyer Program funds. The District will also solicit any available Moyer Program funds accessible through inter-district transfer.

REASON FOR RECOMMENDATION: The Moyer Program Guidelines require that the Governing Board formally approve District application, allocate match funds and authorize the Executive Director/APCO and staff to execute the agreement with CARB.

REVIEW BY OTHERS: This item was reviewed by Allison E. Burns Special Counsel to the Governing Board as to legal form and by Barbara Lods, Executive Director/APCO on or before September 7, 2026.

**ANTELOPE VALLEY AIR QUALITY MANAGEMENT DISTRICT
LANCASTER, CALIFORNIA**

AGENDA ITEM # 5

PAGE 2

FINANCIAL DATA: Carl Moyer Program funds are supplementary to the AVAQMD budget. Staff estimates sufficient funds to be available in the MSER Program (AB 2766 and/or AB 923 revenues) grant pools to meet the required match funding commitment which will be allocated to the grant program as needed.

LEVINE ACT: The Levine Act (Gov. Code Section 84308) prohibits AVAQMD officials from participating in certain decisions regarding licenses, permits, and other entitlements for use if the official has received a campaign contribution of more than \$500 from a party, participant, or agent of a party or participant in the previous 12 months. The Levine Act is intended to prevent financial influence on decisions that affect specific, identifiable persons or participants. For more information see the FPPC website: www.fppc.ca.gov/learn/pay-to-play-limits-and-prohibitions.html

SUBJECT TO THE LEVINE ACT	EXEMPT FROM THE LEVINE ACT
☐ Permit, license, or entitlement for use	☐ Competitively bid contract
☒ Contract or grant	☐ Labor or personal employment
	☐ General policy and legislative actions

PRESENTER: Julie McKeehan, Grants Analyst

**ANTELOPE VALLEY AIR QUALITY MANAGEMENT DISTRICT
LANCASTER, CALIFORNIA**

AGENDA ITEM # 6

DATE: September 15, 2026

RECOMMENDATION: 1) Award an amount not to exceed \$222,696 in Carl Moyer Program funds to Gene Wheeler Farms for the replacement of two older diesel tractors with new, cleaner technology; 2) Authorize the Executive Director/APCO the option to change the funding source if warranted or if other applicable funding sources become available; 3) Authorize the Executive Director/APCO and staff to negotiate target time frames and technical project details and execute agreements, approved as to legal form by the Office of District Counsel; and 4) Find that this item is not a project pursuant to the California Environmental Quality Act.

SUMMARY: Gene Wheeler Farms is a previous District grant recipient and is subject to the District's Board-established funding limits for subsequent projects. Under the District's funding policy, subsequent projects are limited to 40% of eligible project costs or \$50,000, whichever is less. The policy also expressly reserves the Governing Board's authority to waive these limits based on local/community needs and alignment with District goals and priorities.

Agricultural equipment replacement continues to provide an important source of eligible voluntary emission-reduction projects within the Antelope Valley, and sufficient Carl Moyer Program funds are currently available to fund the proposed project at the recommended level without limiting funding opportunities for other eligible projects. Funding at the recommended level will also assist the District in achieving timely expenditure of available Carl Moyer Program funds while obtaining cost-effective early emission reductions within the Antelope Valley.

For this project, staff recommends that the Governing Board exercise its discretion under the District's funding policy to approve funding above the established limit and award up to 80% of eligible project costs, for a maximum grant award of \$222,696. The funding would be used to replace two older diesel tractors with equipment certified to meet Final Tier 4/current emission standards, resulting in cleaner, lower-emission operations.

BACKGROUND: Gene Wheeler Farms applied for Carl Moyer Program grant funding to replace two older diesel-powered tractors under the Off-Road Equipment Replacement Program. The Applicant is not subject to an applicable diesel off-road equipment regulation and is voluntarily participating in the Carl Moyer Program as part of its continued efforts to replace older, higher-emitting diesel equipment with newer, cleaner technology meeting current emission standards. District staff reviewed the proposed project in accordance with applicable Carl Moyer Program Guidelines and determined that the project qualifies for grant funding of up to 80% of eligible replacement equipment costs. Based on the project costs and applicable program requirements, the maximum eligible grant amount is \$222,696.

**ANTELOPE VALLEY AIR QUALITY MANAGEMENT DISTRICT
LANCASTER, CALIFORNIA**

AGENDA ITEM # 6

PAGE 2

The project is expected to achieve approximately 0.86 tons per year of early emission reductions through the early retirement and replacement of the existing equipment. These early emission reductions provide air quality benefits within the Antelope Valley and support the District's continued efforts toward attainment of the national ambient air quality standards.

REASON FOR RECOMMENDATION: Governing Board approval is needed to authorize funding above the District-established funding limit and the use of District funds for the proposed project. Additionally, Governing Board authorization is needed for the Executive Director/APCO and staff to negotiate and execute an agreement with the grant recipient.

REVIEW BY OTHERS: This item was reviewed by Allison E. Burns, Special Counsel to the Governing Board, as to legal form and by Barbara Lods, Executive Director/APCO on or before September 9, 2026.

FINANCIAL DATA: Funding is available from the District's Carl Moyer Program funds.

LEVINE ACT: The Levine Act (Gov. Code Section 84308) prohibits AVAQMD officials from participating in certain decisions regarding licenses, permits, and other entitlements for use if the official has received a campaign contribution of more than \$500 from a party, participant, or agent of a party or participant in the previous 12 months. The Levine Act is intended to prevent financial influence on decisions that affect specific, identifiable persons or participants. For more information see the FPPC website: www.fppc.ca.gov/learn/pay-to-play-limits-and-prohibitions.html

SUBJECT TO THE LEVINE ACT	EXEMPT FROM THE LEVINE ACT
Permit, license, or entitlement for use	Competitively bid contract
✓ Contract or grant	Labor or personal employment
	General policy and legislative actions

INTERESTED PARTIES: Antonio Aguilar, Scott Smith

PRESENTER: Julie McKeehan, Grants Analyst